

**BASIC DETAILS**

30041--MONTFORT SCHOOL G S ROAD GUWAHATI ASSAM

Dated : 04-12-2016

<b>SCHOOL NAME</b>	MONTFORT SCHOOL G S ROAD GUWAHATI ASSAM	<b>SCHOOL CODE</b>	30041
<b>ADDRESS</b>	MONTFORT SCHOOL,10TH MILE,G.S. ROAD	<b>AFFILIATION CODE</b>	230070
<b>PRINCIPAL</b>	MR MARIA SOOSAI	<b>PRINCIPAL'S CONTACT NUMBER</b>	940101****
<b>PRINCIPAL'S EMAIL ID</b>	montfort96@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	-----
<b>SCHOOL'S CONTACT NUMBER</b>	0361-2895325	<b>SCHOOL'S EMAIL ID</b>	montfort96@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.montfortguwahati.org	<b>SCHOOL'S FAX NUMBER</b>	03612895325
<b>LANDMARK NEAR SCHOOL</b>	HP Petrol Pump	<b>YEAR OF ESTABLISHMENT</b>	1996
<b>AFFILIATION VALIDITY</b>	2013 TO 2018	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	SOCOETY OF THE BROTHERS OF ST GABRIEL NE PROVINCE	<b>REGISTRATION DATE</b>	09/04/1999
<b>SOCIETY REGISTRATION NUMBER</b>	-----	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	DIRECTORATE OF SECONDARY EDUCATION, ASSAM	<b>NOC ISSUING DATE</b>	09/08/2006

**FACULTY DETAILS**

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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	59	<b>NUMBER OF PGTs</b>	14
<b>NUMBER OF TGTs</b>	32	<b>NUMBER OF PRTs</b>	6
<b>NUMBER OF PETs</b>	2	<b>OTHER NON-TEACHING STAFF</b>	5
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	0	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	27

## **STUDENT DETAILS**

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<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	4	37	108
<b>2</b>	4	29	116
<b>3</b>	4	32	113
<b>4</b>	4	29	116
<b>5</b>	4	28	117
<b>6</b>	3	9	126
<b>7</b>	3	7	128
<b>8</b>	2	5	85
<b>9</b>	2	0	97
<b>10</b>	2	0	81
<b>11</b>	3	0	78
<b>12</b>	3	0	98

## ACADEMIC DETAILS

30041--MONTFORT SCHOOL G S ROAD GUWAHATI ASSAM

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### SUBJECTS OFFERED FOR CLASS 10

014---ASSAMESE  
041---MATHEMATICS  
049---PAINTING  
085---HINDI COURSE-B  
086---SCIENCE  
087---SOCIAL SCIENCE  
101---ENGLISH COMM.  
154---ELEM. OF BUSINESS  
165---FOUNDATION OF I T  
531---LITERARY AND CREATIVE SKILLS  
532---SCIENCE SKILLS  
534---ORG. AND LEADERSHIP SKILLS  
541---SPORTS/INDIGENOUS SPORTS  
543---SCOUT AND GUIDE  
544---SWIMMING  
546---YOGA  
548---GARDENING/SHRAMDAAN

### SUBJECTS OFFERED FOR CLASS 12

301---ENGLISH CORE  
302---HINDI CORE  
500---WORK EXPERIENCE  
501---GEN FOUND COURSE  
502---PHY & HEALTH EDUCA  
027---HISTORY  
028---POLITICAL SCIENCE  
029---GEOGRAPHY  
030---ECONOMICS  
039---SOCIOLOGY  
041---MATHEMATICS  
042---PHYSICS  
043---CHEMISTRY  
044---BIOLOGY  
048---PHYSICAL EDUCATION  
054---BUSINESS STUDIES  
055---ACCOUNTANCY  
065---INFORMATICS PRAC.  
066---ENTREPRENEURSHIP  
083---COMPUTER SCIENCE

## INFRASTRUCTURE DETAILS

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	12500	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	6000	<b>TOTAL NUMBER OF ROOMS</b>	55

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	4	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	4
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	47	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS' TOILET</b>	25
<b>NUMBER OF BOYS' TOILET</b>	27	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	3	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	2
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	5
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	3	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	26
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	YES	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	65	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	NO
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	7	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	7
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0	<b>NUMBER OF ACTIVITY ROOMS</b>	6
<b>NAME OF TRANSPORT COORDINATOR</b>	FABIUS SANGMA	<b>TRANSPORT COORDINATOR CONTACT</b>	87210127 79
<b>BUILDING SAFETY CERTIFICATE</b>	-	<b>TRANSPORT SAFETY CERTIFICATE</b>	-

### **LOCATION DETAILS**

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<b>NEAREST NATIONALISED BANK</b>	SBI	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	GUWAHATI	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	15
<b>NEAREST RAILWAY STATION</b>	GUWAHATI	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	15
<b>NEAREST AIRPORT</b>	GUWAHATI	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	36

<b>NEAREST NATIONALISED BANK</b>	SBI	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST HOSPITAL</b>	CRPF	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	JORABAT	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

### **OTHER VITAL INFORMATION**

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<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/98.3	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	96/97/77
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	MOON RAJKONWAR
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	8761995349	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	montfort96@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	ANNLIT SH	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8761995349
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	montfort96@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	S MARIA SOOSAI
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	8761995349	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	montfort96@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/98.3	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	96/97/77
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	NEGHY000****000
<b>MODE OF SALARY PAYMENT</b>	Bank payment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	SOUTH INDIAN BANK
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>JUNE TO JULY</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	-	<b>STAFF STATEMENT OF SCHOOL</b>	-
<b>INCOME AND EXPENDITURE STATEMENT</b>	-	<b>ACADEMIC CALENDAR OF SCHOOL</b>	-

**BEST PRACTICES OF SCHOOL**

Interchange of the question papers for junior classes.

**FEE STRUCTURE OF SCHOOL**

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Dated : 04-12-2016

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	3000	900	1000	4000

<b>MIDDLE</b>	3000	900	1000	4000
<b>SECONDARY</b>	3000	900	1000	4000
<b>SENIOR SECONDARY</b>	7000	1300	2000	8500